

JOHN P. HITTINGER

Professor of Philosophy
Center for Thomistic Studies
The University of St Thomas (Houston TX)

EDUCATION:

- 1986 Ph.D. in Philosophy, *awarded with distinction*
The Catholic University of America, Washington, D.C.
Dissertation: "Ethics and Natural Law in John Locke's
Essay and Two Treatises." Director: Richard Kennington
- 1977 Interdisciplinary Study of Politics and Philosophy.
The University of Dallas, Irving, Texas
- 1976 M.A. in Philosophy, *magna cum laude*
The Catholic University of America, Washington, D.C.
Thesis: "Reason and Intellect in Two Texts of St. Thomas Aquinas." Director: John Wippel
- 1974 B.A. in Philosophy, *cum laude*
University of Notre Dame, South Bend, Indiana

FACULTY APPOINTMENTS:

- University of St. Thomas, Houston, Mi
2006-present Professor of Philosophy, Center for Thomistic Studies
- Sacred Heart Major Seminary, Detroit MI
2003-2006 Professor of Philosophy
- St. Mary's College of Ave Maria University, Orchard Lake, MI
2001-2003 Professor of Philosophy
- United States Air Force Academy
1996-2001 Full Professor
1994-1996 Associate Professor
- College of St. Francis, Joliet, Illinois
1992-1994 Professor
1987-1992 Associate Professor
1985-1987 Assistant Professor
- Benedictine College, Atchison, Kansas
1981-1985 Assistant Professor
1978-1981 Instructor
- Coppin State College, Baltimore, Maryland
1977-1978 Visiting Lecturer
- The Catholic University of America, Washington, D.C.
1975-1976 Teaching Assistant with full duties

ADMINISTRATIVE POSITIONS:

- The University of St. Thomas, Houston, Tx
2010-2011 Acting Chair, Philosophy Department
2006-2008 Vice-President for Academic Affairs
- Sacred Heart Major Seminary, Detroit MI
2004-2006 Assessment Officer
- St. Mary's College of Ave Maria University, Orchard Lake, MI
2001-2003 Provost and Academic Dean
- College of St. Francis, Joliet, Illinois
1988-1992 Chair, Philosophy and Theology Dept

BOOKS:

- The Vocation of the Catholic Philosopher: from Maritain to Wojtyla*, Washington, D.C. American Maritain Association/Catholic University of America Press, 2011
- Liberty, Wisdom and Grace: Thomism and Modern Democratic Theory*. Lanham, Md.: Lexington Press, 2002.
- Reassessing the Liberal State: Reading Maritain's Man and the State*, edited by Timothy Fuller and John P. Hittinger. Washington, D.C. Catholic University of America Press, 2001.
- Liberalism at the Crossroads: An Introduction to Contemporary Liberal Theory and its Critics*, edited by John P. Hittinger and Christopher Wolfe. New Jersey: Rowman and Littlefield, 1994.

REVIEWS OF LIBERTY, WISDOM, AND GRACE (2002):

- Schall, James V. 2008. The Very Graciousness of Being. *The Mind that is Catholic: Philosophical & Political Essays*. Washington, D.C. Catholic University of America Press. 45-60.
- Capaldi, Nicholas. 2004. Jacques Maritain: La Vie Intellectuelle. *Review of Metaphysics* 58, no. 2: 399-421.
- Dougherty, Jude P. 2003. Liberty, Wisdom, and Grace. *Review of Metaphysics* 56, no. 3: 888-889.
- Geugen, John. 2003. Liberty, Wisdom and Grace. *Journal of Markets and Morality* 6, no. 2: 678-680.
- Kraynack, Robert. 2004. Liberty, Wisdom, and Grace. *Claremont Review of Books* 4, no. 2: 65-66.
- Lewis, Bradley. 2004. Liberty, Wisdom, and Grace. *The Thomist* 68: 329-332.
- Regan, Richard J. 2004. Liberty, Wisdom, and Grace. *International Philosophical Quarterly*, vol 44.2
- Pearson, Sidney A. 2004. Liberty, Wisdom, and Grace. *Perspectives on Political Science* 33, no. 2: 105-106.
- Haggerty, W. P. 2005. Liberty, Wisdom, and Grace. *The Catholic Social Science Review* 10 289-291.

CHAPTERS AND ARTICLES:

- "Medieval Roots of Democracy," in *The Edinburgh Companion to the History of Democracy*, Benjamin Isakhan and Stephen Stockwell, editors (Edinburgh University Press, Edinburgh, Scotland) forthcoming 2013.
- "The Catholic Roots of the Doctrine of Religious Toleration." In *Toleranz und Menschenwürde/Tolerance and Human Dignity*, edited by Anton Rauscher, 21, 105-129. Munich: Soziale Orientierung, 2011.
- "Odysseus' Bow: The Challenge of Catholic Philosophy." In *The Vocation of the Catholic Philosopher: From Maritain to John Paul II*, edited by John Hittinger. Washington, D. C.: American Maritain Association/CUA, 2011.
- "Responsibility of the Catholic University in the Modern World." In *Responsibility: Recognition and Limits*, edited by Anton Rauscher, 20, 349-368. Munich: Soziale Orientierung, 2010.
- "Why Read Deely? The Perspective from America." *Semiotica* 178, no. Four Ages Special Issue (2010): 4-9.
- "Evangelicals on Pope John Paul II." *Journal of Interdisciplinary Studies* 22 (2010): 115-119.
- "Vatican II, Evangelization and Catholic Higher Education." In *The Enduring Nature of the Catholic University: Commemorating the Anniversary of Pope Benedict XVI's Address to Catholic Educators on April 17, 2008*, 27-42. Manassas, Virginia: The Cardinal Newman Society, 2009.
- "Welcome: Maritain on Signs and the possibility of dialogue" *Semiotica* 176 (2008).
- "On Citizen and Conscience: Political Participation in Gaudium Et Spes." In *Nationale Und Kulturelle Identitat Im Zeitalter Der Globalisierung*, edited by Anton Rauscher. Munich: Soziale Orientierung, 2006.

- “St. Thomas Aquinas, Thomism, and a 'Philosophy Consonant with the Word of God'." *Seminary Journal* 11, no. 1 (2005): 47-55.
- "The Democratic Subversion of Political Liberty and Participation." In *Exploring the World of Human Practice: Readings in and About the Philosophy of Aurel Kolnai*, edited by Zoltan Balaz and Francis Dunlop, 179-82. Budapest/New York: Central European University Press, 2004.
- "Cooperation with Evil In the Military Profession." In *The Catholic Citizen: Debating the Issues of Justice*, edited by Kenneth D. Whitehead, 165-75. South Bend, Indiana: St Augustine' Press, 2004.
- “Maritain and the Reassessment of the Liberal State.” With Timothy Fuller. In *Reassessing the Liberal State: Reading Maritain’s Man and the State*, edited by John P Hittinger and Timothy Fuller. Washington, D.C.: Catholic University of America. 2001.
- “Fides et ratio: Exorcizing the Ghost of Descartes.” In *Thomistic Institute Papers on Fides et Ratio*, edited by Timothy Smith, South Bend, In.: St Augustine Press, 2001.
- “The Cooperation of Church and State: Maritain’s Argument from the Unity of the Person.” In *Reassessing the Liberal State: Reading Maritain’s Man and the State*, edited by John P Hittinger and Timothy Fuller. Washington, D.C.: Catholic University of America. 2001
- “Newman, Theology and Crisis of Liberal Education.” *Journal of Interdisciplinary Studies* 11, no. 1/2 (1999): 61-82.
- “Jacques Maritain's Thomistic philosophy of rights.” *Human Rights: A Freedom Forum* (Issue 51) (1999)
- “Kolnai and the Metaphysics of Political Conservatism.” *Appraisal* 2, no. 1 (1998): 26-36.
- “Just War and Defense Policy.” In *Natural Law and Contemporary Public Policy*, edited by David F. Forte, 333-360. Washington, D.C.: Georgetown University Press, 1998.
- “The Soldier, Citizen, Scholar.” Paper presented at the Social Values and Military Ethics: Proceedings of the Joint Services Conference on Professional Ethics, Washington D.C. 1995.
- “Jacques Maritain and Yves R. Simon's Use of Thomas Aquinas in Their Defense of Liberal Democracy.” In *Thomas Aquinas and His Legacy*, edited by David M. Gallagher, 149-172. Washington, D.C.: The Catholic University of America Press, 1994.
- “David A. Richards and the Liberalism of the Autonomous Person.” In *Liberalism at the Crossroads: An Introduction to Contemporary Liberal Theory and its Critics*, edited by John P. Hittinger and Christopher Wolfe. New Jersey: Rowman and Littlefield, 1994.
- “John Locke.” In *Time: A Bibliographic Guide*, edited by Samuel L. Macey, 342-344. New York: Garland Press, 1993
- “Three Philosophies of Human Rights.” In *In Search of a National Morality*, edited by William Bentley Ball, 246-258. Grand Rapids, MI: Baker Book House, 1992.
- “Why Locke Rejected an Ethics of Virtue and Turned to an Ethic of Utility.” *American Catholic Philosophical Quarterly* 64 (1990): 267-276.
- “Philosophy and the Quest for Ethical Foundations: An Overview.” In *Ethics in Contemporary Social service: Theory and Practice*, edited by Eleanor Hannon Judah, 18-32. Washington, D.C.: Catholic Charities, USA, 1989.
- “The Moral Status of the Expert in Contemporary Society.” *The World and I*, August 1989, 560-585.
- “Approaches to Democratic Equality: Maritain, Simon, and Kolnai.” In *Freedom in the Modern World*, edited by Michael D. Torre, 237-252. Mishawaka, Indiana: American Maritain Association, 1989.
- “The Intuition of Being: Metaphysics or Poetry.” In *Jacques Maritain: The Man and His Metaphysics*, edited by John F.X. Knasas, 71-82. Mishawaka, Indiana: American Maritain Association 1988