

JOHN P. HITTINGER
Professor of Philosophy

Specializations: Political Philosophy, Thomistic Philosophy; Karol Wojtyla
Areas of Competence: Ethics, Modern Philosophy,

Personal:

Born: February, 1952

American citizen

Married in 1983 to Molly Mulqueen, 4 children, 2 grandchildren

EDUCATION:

- 1986 Ph.D. in Philosophy, awarded with distinction
The Catholic University of America, Washington, D.C.
Dissertation: "Ethics and Natural Law in John Locke's
Essay and Two Treatises." Director: Richard Kennington
- 1977 Interdisciplinary Study of Politics and Philosophy.
The University of Dallas, Irving, Texas
- 1976 M.A. in Philosophy, magna cum laude
The Catholic University of America, Washington, D.C.
Thesis: "Reason and Intellect in Two Texts of St. Thomas Aquinas." Director: John Wippel
- 1974 B.A. in Philosophy, cum laude
University of Notre Dame, South Bend, Indiana

FACULTY APPOINTMENTS:

University of St. Thomas, Houston, TX, 2006-present, Professor of Philosophy in the Center for Thomistic Studies

Houston Baptist University, Distinguished Research Professor (Part time) 2012-2018

Sacred Heart Major Seminary, Detroit MI 2003-2006, Professor of Philosophy

St. Mary's College, Orchard Lake, MI 2001-2003, Professor of Philosophy

United States Air Force Academy 1994-2001, Professor of Philosophy

College of St. Francis, Joliet, Illinois 1985-1994, Professor

Benedictine College, Atchison, Kansas 1981-1985, Assistant Professor

Coppin State College, Baltimore, Maryland 1977-1978, Visiting Instructor

The Catholic University of America, Washington, D.C. 1975-1976, Teaching Assistant

CLASSES TAUGHT: Political Philosophy of Aquinas and Aristotle, Twentieth Century Thomism, The Philosophy of Karol Wojtyla, Philosophy of Nature, Philosophy of Science, Ethics, Ancient Philosophy, Medieval Philosophy, Philosophy of John Locke, Tocqueville and American Democracy, Philosophy of the Person, Philosophy of God, Philosophy of War and Peace, The Thought of Pascal, Philosophy of Augustine, Natural Law, Metaphysics, Modern Philosophy, Integral Humanism, John Paul II on the Redeemer of Man

STUDENTS AND DISSERTATIONS: Director for these PhD degrees at UST: Dan Wagner (On Nature and Happiness in Aristotle) 2018; James Capehart, "Gilson and Christian Philosophy" (2018); I am directing the work of the following graduate students: John Schaff (Edith Stein and Karol Wojtyla); Brian Jones (On James V Schall, Thomas and Political Philosophy); Francisco Plaza (On Maritain, Culture and Integral Humanism); Lowell Davis (Monarchy & Political Unity in Thomas Aquinas); Jon Haines, Technology and Politics in Yves R. Simon

ADMINISTRATIVE POSITIONS:

The University of St. Thomas, Houston, Tx 2010-2011; 2013-2015. Philosophy Department Chair
The University of St. Thomas, Houston, Tx 2006-2008, Vice-President for Academic Affairs
Sacred Heart Major Seminary, Detroit MI 2003-2006, Director of Assessment
St. Mary's College of Ave Maria University, Orchard Lake, MI 2001-2003. Provost
College of St. Francis, Joliet, Illinois 1988-1992, Chair, Philosophy and Theology Dept

GRANTS, AWARDS & FELLOWSHIPS:

2015-2018 Regular Member of the Pontifical Academy of St Thomas Aquinas
2011-2014 Corresponding Member of the Pontifical Academy of St Thomas Aquinas
2008-2013 Strake Foundation Grant for The Pope John Paul II Forum
2003-2005 Our Sunday Visitor Grant for Faculty Development Workshops on John Paul II
2001 Spring Research Fellow, Centre for Ethics and Public Affairs, University of St Andrews, Scotland
1995-1996 Civilian Faculty of the Year, US Air Force Academy
1990-1993 Research Associate, University of Notre Dame
1991-1992 Earhart Foundation Grant for Scholarly Writing
1991-1992 Faculty Achievement of Distinction, College of St. Francis
1988-1989 Faculty Achievement of Distinction, College of St. Francis
1987-1988 Lily Foundation Faculty Grant. College of St. Francis
1987 National Endowment for the Humanities Grant. Summer Institute. Athens Georgia.

BOOKS:

Authored:

Liberty, Wisdom and Grace: Thomism and Modern Democratic Theory. Lanham, Md.: Lexington Press, 2002.

Edited:

Thomas Aquinas: Teacher of Humanity. Cambridge Scholars Publishing (London. 2015)

The Vocation of the Catholic Philosopher: from Maritain to Wojtyla, Washington, D.C. American Maritain Association/Catholic University of America Press, 2011.

Reassessing the Liberal State: Reading Maritain's Man and the State, edited by Timothy Fuller and John P. Hittinger. Washington, D.C. Catholic University of America Press, 2001.

Liberalism at the Crossroads: An Introduction to Contemporary Liberal Theory and its Critics, edited by John P. Hittinger and Christopher Wolfe. New Jersey: Rowman and Littlefield, 1994.

CHAPTERS AND ARTICLES:

"On the Catholic Audience of Leo Strauss." In *Leo Strauss and His Catholic Readers*, edited by Geoffrey M. Vaughn, 167-89. Washington, D.C.: Catholic University of America Press, 2018.

"An Account of Human Rights in Light of Culture and the Gospel." In *Religion Und Politik in Der Freiheitlichen Demokratie*, edited by Klaus Stüwe, vol 25, Soziale Orientierung, 113-26. Berlin: Duncker & Humblot, 2018.

"The Springs of Religious Freedom: Conscience and the Search for Truth." *Journal of Interdisciplinary Studies* 29, no. 1/2 (2017): 4-24.

"Budziszewski on Natural Law, Conscience, and Atheism." *The Catholic Social Science Review* 22 (2017): 3-14.

"The Revolution of Conscience in Centesimus Annus." *Philosophy and Canon Law* 3 (2017): 49-67.

- "Review of Freedom, Truth and Human Dignity by David Schindler." *Philosophy and Canon Law* 2 (2016): 271-74.
- "Three Dimensions of Catholic Political Participation: Dignity, Secularity and Witness." *Philosophy and Canon Law* 2 (2016): 113-28.
- "Ethos, Person and Spirit - Principles of Social and Cultural Renewal." *Człowiek w Kulturze: Pismo Poświęcone Filozofii i Kulturze* 26 (2016): 161-72.
- "Loss of Creation and Its Recovery Through Aquinas and Bonaventure." With Damien Savino *New Blackfriars* 2015.
- Thomas Aquinas: Teacher of Humanity*. Cambridge Scholars Publishing (London. 2015)
- "Why John Paul II named St Thomas Aquinas the 'Doctor Humanitatis,'" *Thomas Aquinas: Teacher of Humanity*. Cambridge Scholars Publishing (London. 2015)
- "Gaudium et spes and the Importance of Political Philosophy." *Pontifical College Josephinum Journal of Theology* 20.2 (Aquinas and the Philosophical Training of Theologians):279-306. 2015 (2013).
- "The Family and the Polis: on the perfect and imperfect," paper accepted for publication in *Besinnung auf das Subsidiaritätsprinzip /The Meaning of the Principle of Subsidiarity* (Berlin: Duncker & Humboldt, forthcoming summer 2015)
- "Beati i miti, perché erediteranno la terra / Blessed are the meek, for they will inherit the land," paper accepted for publication in *Le beatitudini, programma di Cristo per l'evangelizzazione in ogni tempo e cultura/The Beatitudes, Christ's programme for evangelisation for all time and for every culture*, edited by Marcello Sanchez Sorondo, (Vatican City, 2015)
- "On the Right of Conscience." In *Art and Reality*, edited by Andrzej Maryniarczyk et al, 423-434. Lublin, Poland: Polskie Towarzystwo Tomasza z Akwinu, 2014.
- "The Vocation of Philosophy According to John Paul II." In *The Thomistic Legacy in Blessed John Paul II and His Refounding of the Pontifical Academy of St Thomas Aquinas*, edited by Marcello Sanchez Sorondo, 110-120. Vatican City: Pontifical Academy of St Thomas, 2013.
- "Plato and Aristotle on the Family and the Polis, " *The Saint Anselm Journal* 8.2 (Spring 2013), pp 1-22; with responses.
- "Private Ownership, Common Use, Aquinas and Maritain on Aristotle's Politics." In *Property as a Condition of Liberty (Das Eigentum Als Eine Bedingung Der Freiheit)*, edited by Anton Rauscher, 22, 91-107. Berlin: Duncker & Humboldt, 2013.
- "Alienation." In *New Catholic Encyclopedia Supplement 2012-2013*, edited by Robert Fastiggi, 1, 55-56. Washington, D. C. : Gale Cengage Learning, 2013.
- "The Christian Church [and origins of Democracy]." In *The Edinburgh Companion to the History of Democracy*, edited by Benjamin Isakhan and Stephen Stockwell, 154-166. Edinburgh: Edinburgh University Press, 2012.
- "The Roots of the Doctrine of Religious Toleration." In *Toleranz und Menschenwürde/Tolerance and Human Dignity*, edited by Anton Rauscher, 21, 105-129. Munich: Soziale Orientierung, 2011.
- "Odysseus' Bow: The Challenge of Catholic Philosophy." In *The Vocation of the Catholic Philosopher: From Maritain to John Paul II*, edited by John Hittinger. Washington, D. C.: American Maritain Association/CUA, 2011.
- "Evangelicals on Pope John Paul II." *Journal of Interdisciplinary Studies* 22 (2010): 115-119.
- "Why Read Deely? The Perspective from America." *Semiotica* 178, no. Four Ages Special Issue (2010): 4-9.
- "Vatican II, Evangelization and Catholic Higher Education." In *The Enduring Nature of the Catholic University: Commemorating the Anniversary of Pope Benedict XVI's Address to Catholic Educators on April 17, 2008*, 27-42. Manassas, Virginia: The Cardinal Newman Society, 2009.

- "Responsibility of the University in the Modern World." In *Responsibility: Recognition and Limits*, edited by Anton Rauscher, 20, 349-368. Munich: Soziale Orientierung, 2010.
- "Welcome: Maritain on Signs and the possibility of dialogue" *Semiotica* 176 (2008).
- "On Citizen and Conscience: Political Participation in Gaudium Et Spes." In *Nationale Und Kulturelle Identitat Im Zeitalter Der Globalisierung*, edited by Anton Rauscher. Munich: Soziale Orientierung, 2006.
- "Cooperation with Evil In the Military Profession." In *The Catholic Citizen: Debating the Issues of Justice*, edited by Kenneth D. Whitehead, 165-75. South Bend, Indiana: St Augustine' Press, 2004.
- "On Political Liberty and Participation." In *Exploring the World of Human Practice: Readings in and About the Philosophy of Aurel Kolnai*, edited by Zoltan Balaz and Francis Dunlop, 179-82. Budapest/New York: Central European University Press, 2004.
- "Maritain and the Reassessment of the Liberal State." With Timothy Fuller. In *Reassessing the Liberal State: Reading Maritain's Man and the State*, edited by John P Hittinger and Timothy Fuller. Washington, D.C.: Catholic University of America. 2001.
- "The Cooperation of Church and State: Maritain's Argument from the Unity of the Person." In *Reassessing the Liberal State: Reading Maritain's Man and the State*, edited by John P Hittinger and Timothy Fuller. Washington, D.C.: Catholic University of America. 2001
- "Jacques Maritain's Thomistic philosophy of rights." *Human Rights: A Freedom Forum* (Issue 51) (1999)
- "Kolnai on the Metaphysics of Political Ideologies." *Appraisal* 2, no. 1 (1998): 26-36.
- "Just War and Defense Policy." In *Natural Law and Contemporary Public Policy*, edited by David F. Forte, 333-360. Washington, D.C.: Georgetown University Press, 1998.
- "The Soldier, Citizen, and Scholar." In *Social Values and Military Ethics (JSCOPE)*: Washington D.C. 1995.
- "Jacques Maritain and Yves R. Simon's Use of Thomas Aquinas in Their Defense of Liberal Democracy." In *Thomas Aquinas and His Legacy*, edited by David M. Gallagher, 149-172. Washington, D.C.: The Catholic University of America Press, 1994.
- David A. Richards and the Liberalism of the Autonomous Person." In *Liberalism at the Crossroads: An Introduction to Contemporary Liberal Theory and its Critics*, edited by John P. Hittinger and Christopher Wolfe. New Jersey: Rowman and Littlefield, 1994.
- "John Locke." In *Time; A Bibliographic Guide*, edited by Samuel L. Macey, 342-344. New York: Garland Press, 1993
- "Three Philosophies of Human Rights." In *In Search of a National Morality*, edited by William Bentley Ball, 246-258. Grand Rapids, MI: Baker Book House, 1992.
- "Why Locke Rejected an Ethics of Virtue and Turned to an Ethic of Utility." *American Catholic Philosophical Quarterly* 64 (1990): 267-276.
- "Philosophy and the Quest for Ethical Foundations: An Overview." In *Ethics in Contemporary Social service: Theory and Practice*, edited by Eleanor Hannon Judah, 18-32. Washington, D.C.: Catholic Charities, USA, 1989.
- "The Moral Status of the Expert in Contemporary Society." *The World and I*, August 1989, 560-585.
- "Approaches to Democratic Equality: Maritain, Simon, and Kolnai." In *Freedom in the Modern World*, edited by Michael D. Torre, 237-252. AMA, distributed by Notre Dame Press, 1989.
- "The Intuition of Being: Metaphysics or Poetry." In *Jacques Maritain: The Man and His Metaphysics*, edited by John F.X. Knasas, 71-82. Mishawaka, Indiana: American Maritain Association 1988

Invited Prestigious Lectures:

- “John Paul II: On the Unity of his Thought.” A Lecture for The William Rossner Annual Lecture in Philosophy. Kansas City: Rockhurst University, November 2015.
- "Plato and Aristotle on the Family and the Polis." Keynote address for Annual Metaphysics Colloquium. Manchester, New Hampshire: St. Anselm's College, June 2011.
- "From Monarchy to Democracy: The Achievement of Yves Simon." A Lecture for the Political Science Annual Lecture. Frederickton, New Brunswick, Canada: St Thomas University, 2011.
- "Newman on Dogma and the Enlargement of Mind." Lecture for Special Newman Commemoration. Worcester, MA: Assumption College, Fall 2010.
- "Dickens and John Paul II on Sin and Reconciliation." Lecture for the Annual Philosophy Symposium. Canton Ohio: Walsh University, Spring 2010.
- "Political Philosophy and the Unmasking of the Culture of Death." Three Lectures for The Cardinal Stafford Lectures. Denver, Co: St John Vianney Seminary Denver, Fall 2009.

REFERENCES

Professor Jay Budziszewski
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