

# Aquinas Lecture Series, 1981-2011



1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011

Dr. Henry Veatch—“Toward a Christian Philosophy of the Humanities”	Rev. Joseph Owens, CSsR—“Aquinas and Ideology”	Dr. Vernon J. Bourke—“Voluntariness and the Insanity Plea”	Rev. Robert J. Henle, SJ—“St. Thomas and American Law”	Dr. Francis J. Kovach—“Aquinas and Action at a Distance”	Msgr. Edward A. Synan—“St. Thomas Aquinas: His Good Life and Hard Times”	Rev. Benedict M. Ashley, OP—“Aquinas and the Theology of the Body”	Rev. Albert Moraczewski, OP—“Contemporary Scientists”	Dr. Thomas Sullivan—“A Major Problem about Religious Belief”	Dr. Paul Sigmund—“The Contemporary Relevance of the Social Thought of Aquinas in Europe and Latin America”	Dr. Ralph McInerney—“The Pagan Basis for the Philosophy of Thomas Aquinas?”	Dr. Elizabeth Anscombe—“Practical Truth” & Dr. Peter Geach—“Knowledge, Belief, Certainty and Testimony”	Dr. Mary Rousseau—“Thomistic Personalism and Today’s Families”	Dr. Peter Kreeft—“The Abolition of Natural Law from the Human Heart”	Dr. Michael Novak—“Thomas Aquinas: Harsh Teachings on Heretics”	Rev. William A. Wallace, OP—“The Modeling of Nature”	Rev. Brian Davies, OP—“Aquinas, God and Being”	Rev. Leo Sweeney, SJ—“Augustine, Abelard, Aquinas, and the Problem of Evil”	Rev. Romanus Cessario, OP—“Christian Freedom and Compulsive Behavior”	Dr. Robert Wood—“What Sensations Won’t Tell You about Individuals”	Rev. Mauricio Beuchot, OP—“Thomism in Early Colonial Philosophy in Mexico”	Alasdair MacIntyre—“Agents, Actions, and the Ultimate Human End”	Dr. Janet Smith—“Why Aquinas Thinks Natural Sex Is Best”	Dr. Kenneth Schmitz—“The Texture of Being: Paths of Action, Compass of Discourse”	Dr. Germain Grisez—“The Restless Heart Blunder”	Avery Cardinal Dulles—“The Apologetics of St. Thomas Aquinas”	Professor John Rist—“Practical Reasoning after the ‘Fall’”	Msgr. John Wippel—“Thomas Aquinas and the Controversy Concerning Unity of Substantial Form in Human Beings”	Fr. Leo Elders, SVD—“The Ripest Fruit: Aquinas as Commentator on the Letters of St. Paul”	Most Rev. J. Michael Miller, CSB—“The Church’s ‘Common Doctor’: Thomas Aquinas and the Contemporary Catholic University”	Dr. Peter Kreeft—“Thomistic Personalism: A Marriage Made in Heaven, Hell, or Harvard?”
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