

**CENTER FOR THOMISTIC STUDIES GRADUATES  
PHD**

<b>NAME:</b>	<b>YEAR OF GRADUATION</b>	<b>TITLE OF DISSERTATION</b>
Lemmons, R. Mary Hayden	1988	Love and the First Principles of Thomas's Natural Law
Auer, Sr. Terese	1989	The Apparent Antimony of Divine Causality and Human Free Choice
Coulter, Gregory	1989	Mind and Body in St. Thomas Aquinas: Some Problems with Aquinas' Notion that the Intellectual Principle Both Subsists and is a Substantial Form
Rioux, Jean	1990	Aristotle, Aquinas and the Foundations of Arithmetic
Rockcastle, Austen	1993	St. Thomas Aquinas on the Nature and Morality of Lying
Zedlick, Karen	1993	Contemplation, First Among Equals
Rickert, Kevin	1997	The Starting Point of the Fifth Way
Theisen, Sherra	1997	A Dialectical Analysis of the Intrasubjective Relationship Between the Intellect and the Will in Hannah Arendt and Thomas Aquinas
Bunting, Robert	1998	Universals and Laws of Nature
Lyons, Edward	1998	Models of Intentional Action, Freedom and the Possibility of Moral Responsibility
Magee, Joseph II	1999	Unmixing the Intellect: Aristotle on Cognitive Powers and Bodily Organs

<b>Bower, Keith</b>	<b>2001</b>	<b>The Roots of Mathematics: An Informal Foundationalist Approach</b>
<b>McLaughlin, Thomas J.</b>	<b>2001</b>	<b>The Aristotelian Definition of Motion and the Principle of Inertia</b>
<b>Yi, Jinnam</b>	<b>2004</b>	<b>Divine Command Theory and Natural Law Ethics in St. Thomas Aquinas: How Aquinas Would Reply to the Euthyphro Question</b>
<b>Barker, Mark</b>	<b>2007</b>	<b>The Cogitative Power: Objects and Terminology</b>
<b>Striby, Stephen</b>	<b>2007</b>	<b>Against the Principles of Nominalism</b>
<b>Messineo, Andrea</b>	<b>2008</b>	<b>Incommensurability in MacIntyre and Popper</b>
<b>Smith, Benjamin</b>	<b>2008</b>	<b>Thomas Aquinas on Politics and the Common Good</b>
<b>Condic, Samuel</b>	<b>2009</b>	<b>Hominization and Human Life: Toward a More Integrated Understanding of Human Development</b>
<b>Crifasi, Anthony</b>	<b>2009</b>	<b>The Philosophical Significance of Cartesian Sensory Physiology</b>
<b>D'Ettore, Domenic</b>	<b>2012</b>	<b>Early Thomists on Demonstration through Analogous Terms</b>
<b>Arias, David</b>	<b>2012</b>	<b>Rediscovering the Principles of Nature: An Explication of St. Thomas Aquinas's Hylomorphic Doctrine and a Defense of this Doctrine against Some Ancient and Modern Objections</b>
<b>Hattrup, Joseph</b>	<b>2013</b>	<b>Form and Predicability in Aristotle's Categories and the Middle Books of the Metaphysics</b>
<b>Scott Sullivan</b>	<b>2014</b>	<b><i>Nihil Est Sine Ratione</i>: A Defense of the Principle of Sufficient Reason</b>

Jordan M. Olver	2014	<i>Bonum Nostrum: Eudaimonism and Love of Others for Their Own Sake According to Thomas Aquinas</i>
Sr. Anne Frances	2014	<i>Nudus Sequens?: St. Thomas Aquinas on Poverty and Christian Perfection</i>
Daniel D. De Haan	2015	Necessary Existence and the Doctrine of Being in Avicenna's <i>Metaphysics of the Healing: On the Function of the Fundamental Scientific First Principles of Metaphysics</i>
Steven Pena	2015	<i>Onus Probandi: An Attempt to Locate the Burden of Proof in the Existential Theistic Debate</i>
Casey Edler	2016	Thomas Aquinas and the <i>Kalam</i> Cosmological Argument: Tension at the Heart of Natural Theology
Brian Kemple	2016	<i>Ens Primum Cognitum</i> in Thomas Aquinas and the Tradition
John Macias	2016	Flourishing Human Being and Small-Scale Political Communities
Nelson Ramirez	2017	From the Natural Understanding of Truth, to Aquinas's <i>adaequatio rei et intellectus</i> Definition of Truth, and Beyond
Charles Robertson	2017	The Ethics of Embryo Adoption and Embryo Rescue
James D. Capehart	2018	Étienne Gilson and the First Two Stages of His Christian Philosophy
Daniel C. Wagner	2018	φύσις καὶ τὸ ἀνθρώπινον ἀγαθόν: The Aristotelian Foundations of the Human Good