

UNIVERSITY of ST. THOMAS

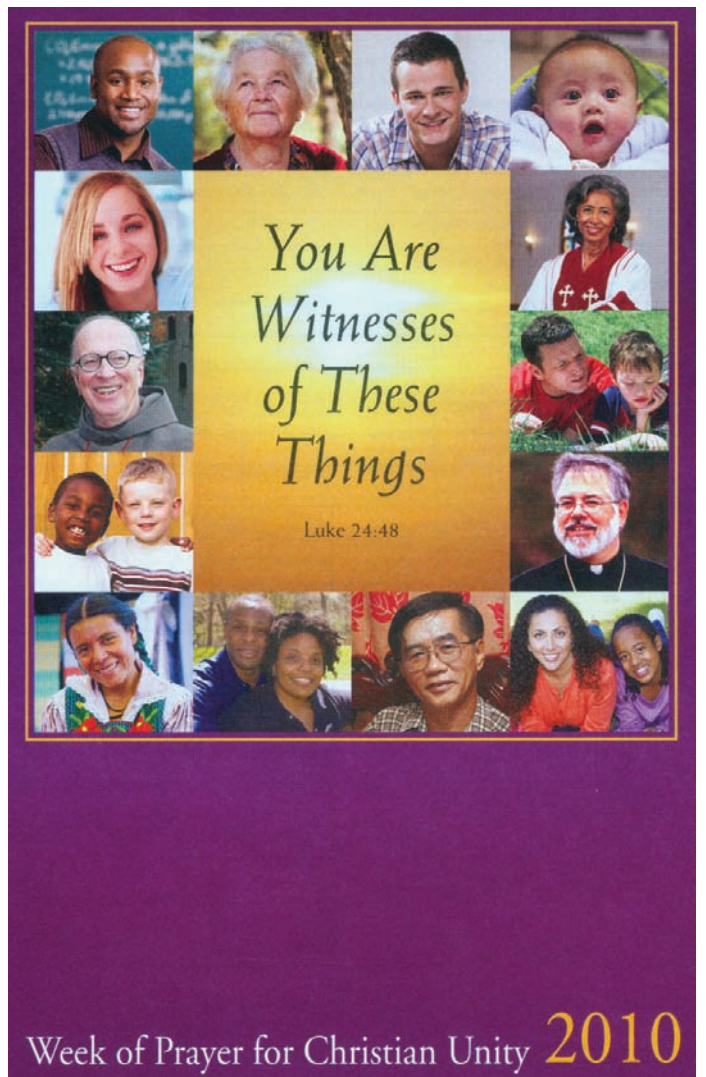
Center for Faith and Culture

presents

Week of Prayer for Christian Unity

MONDAY TO MONDAY

JAN. 18 – 25, 2010



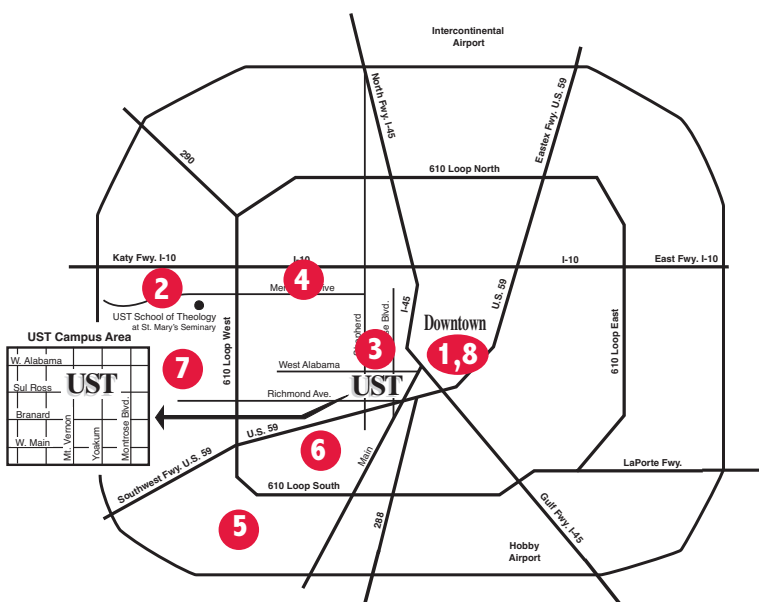
SCHEDULE

- Jan. 18 – 7 pm The Co-Cathedral of the Sacred Heart
1111 St. Joseph Parkway – 77002
- Jan. 19 – 7 pm St. Mary's Seminary Chapel
9845 Memorial Drive – 77024
- Jan. 20 – 7 pm University of St. Thomas – Chapel of St. Basil
3802 Yoakum – 77006
- Jan. 21 – 7 pm St. Theresa Catholic Church
6622 Haskell Street – 77007
- Jan. 22 – 7 pm Windsor Village United Methodist Church
6011 West Orem – 77085
- Jan. 23 – 6 pm Christ the King Lutheran Church
2353 Rice Boulevard – 77005
- Jan. 24 – 6 pm St. Martin's Episcopal Church
717 Sage Road – 77056
- Jan 25 – 7 pm The Co-Cathedral of the Sacred Heart
1111 St. Joseph Parkway – 77002

For more information:

www.stthom.edu/cfc

713-942-5066



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- 2) St. Mary's Seminary Chapel
- 3) University of St. Thomas – Chapel of St. Basil
- 4) St. Theresa Catholic Church
- 5) Windsor Village United Methodist Church
- 6) Christ the King Lutheran Church
- 7) St. Martin's Episcopal Church
- 8) The Co-Cathedral of the Sacred Heart

Millions of Christians of all confessions across the globe will join their hands and voices in prayer for the Week of Prayer for Christian Unity. Ecumenism has shown how important prayer is for Christian unity, and for 100 years, Christians have gathered to pray in communion with the prayer of Jesus “that they all may be one” (John 17:21).

The 2010 theme, “You Are Witnesses of These Things,” comes from Luke’s Gospel, chapter 24 verse 48. Each night of the week will be hosted by a different Christian Church or Community. Each prayer service will integrate the theme along with Luke’s entire chapter 24.

“Christians who share belief in Christ and share one baptism and one Lord are obligated to overcome the stumbling block of disunity,” said Fr. Donald Nesti, CSSp, director of the UST Center for Faith and Culture. “Obligated by their belief, Christians of every generation and every decade must enter into relationships of prayer and dialogue to sense where it is that the Holy Spirit is leading them to be one in Christ. Only the Spirit can be the ‘glue’ that will reassemble a fractured body.”

